

**From:** [City Clerk](#)  
**To:** [Shahenian, Nicole](#)  
**Subject:** LACityClerk Connect - Council File Update  
**Date:** Thursday, January 19, 2017 8:00:11 PM

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**Council File Number:** [15-0719](#)

**Council File Title:** Mobility Plan 2035 / General Plan Amendment

**Latest Action Taken:**

| <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 01/19/2017  | <b>Document:</b> A new online document has been added: 'Proof of Publication' with Doc Date: 12/19/2016 |
| 01/19/2017  | <b>Document:</b> A new online document has been added: 'Proof of Publication' with Doc Date: 01/17/2017 |

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